



# COUNTY OF LOS ANGELES PROBATION DEPARTMENT

9150 EAST IMPERIAL HIGHWAY — DOWNEY, CALIFORNIA 90242  
(562) 940-2501



**RICHARD SHUMSKY**  
Chief Probation Officer

June 10, 2004

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

## **APPROVAL OF RATES FOR SUPPORT OF MINORS IN PROBATION FACILITIES FOR FISCAL YEAR 2004-05 (3-VOTE) ALL SUPERVISORIAL DISTRICTS**

### **IT IS RECOMMENDED THAT YOUR BOARD AFTER THE PUBLIC HEARING:**

Adopt the attached resolution revising billable rates for minors detained in juvenile hall from \$13.52 to \$24.57 per day and for minors committed to camp from \$8.09 to \$9.65 per day.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of this letter is to obtain Board approval of the revised rates for support of minors placed in County facilities by order of the Juvenile Court.

Section 903 of the Welfare and Institutions Code provides that a parent of a minor, the estate of a parent, and the estate of the minor shall be liable for the reasonable cost of support of the minor placed in an institution pursuant to an order of the Juvenile Court.

Adoption of the attached resolution provides the legal authority for the Probation Department to recover the cost for food, clothing, personal supplies, and allowable medical services provided to minors detained in a juvenile hall or committed to a residential treatment facility.

Prior to adopting the resolution revising the daily rates, the Board of Supervisors is required to hold a public hearing in compliance with Government Code Section 66018. Notice of the time and place of the meeting shall be published in accordance with Government Code Section 6062(a).

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### Implementation of Strategic Plan Goals

The recommended Board action is consistent with Countywide Strategic Plan Goal #4 Fiscal Integrity. Implementation of this recommendation will allow the Department to recover a portion of the cost for food, clothing, personal supplies, and allowable medical services.

### FISCAL IMPACT/FINANCING

This recommendation will provide additional funding to the Department. As the majority of the funds collected are on long-term monthly payment plans, the anticipated revenue increase for FY 2004-05 is \$500,000, with additional increases in subsequent years.

### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The public hearing notice requirements of Government Code Section 6062(a) have been satisfied and public hearing requirements of Government Code Section 66018 will be satisfied by this action.


### IMPACT ON CURRENT SERVICES (OR PROJECTS)

No impact to current services or projects.

### CONCLUSION

Request the Executive Officer, Board of Supervisors to provide an executed copy of the resolution to the Probation Department.

Respectfully submitted,

  
Richard Shumsky  
Chief Probation Officer

Attachment (2)

c: Presiding Judge of the Juvenile Court  
Chief Administrative Officer  
County Counsel  
Auditor-Controller

**RESOLUTION OF THE BOARD OF SUPERVISORS**  
**OF THE COUNTY OF LOS ANGELES**

**REVISING THE COUNTY'S DAILY RATE FOR PROVIDING FOOD,  
CLOTHING, PERSONAL SUPPLIES, AND ALLOWABLE MEDICAL  
SERVICES TO MINORS DETAINED IN OR COMMITTED PURSUANT TO AN  
ORDER OF THE JUVENILE COURT**

**WHEREAS**, Welfare and Institutions Code Section 903 provides that the parents of a minor, the estate of a parent, and the estate of the minor shall be liable for the reasonable costs of support of the minor while the minor is placed, or detained, or committed to any institution or place pursuant to order of the Juvenile Court; and,

**WHEREAS**, the Board of Supervisors is required by Welfare and Institutions Code Section 904 to determine the reasonable costs to the County of providing each major component of support of such minors; and,

**WHEREAS**, the Probation Department has calculated the average cost to the County of providing food, clothing, personal supplies, and allowable medical services to be twenty-four dollars and fifty-seven cents (\$24.57) per day at a juvenile hall and nine dollars and sixty-five cents (\$9.65) per day at a camp facility.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that pursuant to Welfare and Institutions Code Section 904, the sum of twenty-four dollars and fifty-seven cents (\$24.57) per day for juvenile halls and nine dollars and sixty-five cents (\$9.65) per day for camps is the fiscal year 2004-05 cost to the County of providing food, clothing, personal supplies, and allowable medical services to minors committed or detained, pursuant to an order of the Juvenile Court.

The foregoing resolution was on the \_\_\_\_ day of June, 2004 adopted by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Violet Varona-Lukens, Executive Officer  
Clerk of the Board of Supervisors of the  
County of Los Angeles

BY \_\_\_\_\_  
Deputy

Approved as to form.

Raymond G. Fortner, Jr.  
Chief Deputy County Counsel

BY \_\_\_\_\_  
Deputy

**NOTICE OF PUBLIC HEARING**  
**PROPOSED INCREASES IN RATES**  
**FOR SUPPORT OF MINORS IN PROBATION FACILITIES**

Notice is hereby given that a public hearing will be held by the Board of Supervisors of the County of Los Angeles in the matter of billable rates for minors detained in juvenile hall or committed to a residential treatment facility. Said hearing will be held on July 27, 2004, at 9:30 a.m. in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West temple Street (corner of temple and Grand Avenue), Los Angeles, California 90012 or as soon thereafter as the matter may be heard.

**Proposed Billable Rates**

Minors detained in juvenile hall from \$13.52 to \$24.57 per day.

Minors committed to camp from \$8.09 to \$9.65 per day.

Further notice is given that the Board of Supervisors may continue this hearing from time to time. Written comments may be sent to the Executive Officer of the Board of Supervisors at the above address.

For further information regarding this matter, please call (562) 940-2593.

Si no entiende esta noticia o si necesita mas informacion, favor de llamar a este numero (562) 940-2606.

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**VIOLET VARONA-LUKENS**  
Executive Officer-Clerk of  
The Board of Supervisors